1:Srinivas E-5 (1940-42)1952 AW5 Coorg AW5

ments, ritually bores the ears of boys and girls. Formerly, the ritual boring of a boy's ears was an important initiation rite, marking his transition from boyhood to adulthood.

The clothes washed by the washerman (Maḍivāḷa) are not only clean but ritually pure (*maḍi*), and ritually pure clothes should be worn on ritual occasions. The washerman's services are necessary on every ritual occasion. For instance, at a Coorg wedding he has the duty of supplying clean cloths for the bridal pair to walk on, and cloths to cover the ceiling above the bridal seat. He has similar duties at the festival of the village-deity. He also acts as the ritual purifier when a birth or death occurs in a Coorg house. But some Coorgs, especially those in Kiggaṭnāḍ, resort to the Brahmin for ritual purification.

Contact with a barber defiles a Coorg, and every Coorg has a purificatory bath after being shaved by a barber. Such a bath is necessary in order to restore the shaved person to normal ritual status. The barber's services are, however, indispensable at a wedding and a funeral, and shaving is an essential preliminary act for men on ritual occasions.

The Mēda occupies a very low position in the caste hierarchy. He makes artefacts like baskets, fish-traps, and receptacles of cane, *vōṭé* reed, and bamboo. He is indispensable at a Coorg festival, dance or hunt, where he beats his tom-tom. The Mēda is a byword for stupidity in Coorg folklore.

The strength of the bond prevailing between the Coorg master and his Poleya servant expressed itself in ritual. Formerly, one or two members of the Poleya servant-family observed ritual mourning for their dead master or mistress. On the day their mourning terminated they were given gifts of cloths and provisions by their masters. The Poleya servants (men) also performed a mourning dance (*anga kaḷi*) in front of the master's house before the corpse was removed to the burial-ground.

At a Coorg wedding, just as the bridal pair are about to leave the bride's house for the groom's, a Poleya servant of the bride's family comes forward, holding a torch in his left hand, while he spreads a cloth before them. The groom throws money, equivalent to a *paṇa* (about three annas), on the cloth. The Poleya then removes the cloth, thus enabling the bridal pair to proceed: contact with a cloth touched by a Poleya defiles a member of a high caste.

Sometimes ritual occasions stress the structural distance that

4: Richter M, G-5 (ca. 1856-1870) 1870 AW5 Coorg AW5

(Xanthochymus pictorius?) forms a striking contrast to the former. Its branches commence near the ground, and covered with elongated dark green glossy leaves form as they ascend a gently inclined cone. The fruit of the size of an orange and beautifully yellow is rather acid, but it is eagerly sought after and eaten by the natives.

A graceful vegetable beauty of a different character is presented to view by the *Bilwára tree* (Mimosa) which with its spreading airy crown of tiny pinnate leaves and small white fragrant flowers is a graceful jungle ornament. The wood is very hard and strong. Near banks of streams and water courses the Coldera bush or *Fragrant Screwpine* (Pandanus odoratissimus) is commonly found and much used for making mats and umbrellas. In many arid places in the east and north of Coorg the *Dwarf date palm* (Phœnix farinifera) nearly monopolizes the ground. Its leaves are made into mats and baskets and from the small stem a farinaceous substance is prepared for food. A hillock of date palms before the hot season in January presents the appearance of, what we hope may be a thing of the past, a bored coffee estate.

At Frasерpet in the compound of the Coorg Superintendent's Bungalow there are a few trees of the valuable *Divi-divi* or Shumach tree (Cæsalpinia Coriaria). It is a small umbrageous tree and would do very well for coffee-shading, and its incurved oblong pods contain about 50 per cent of tannin, the price of which varies in Europe from £8 to £13 a ton, so that its cultivation might pay as a commercial enterprise.

Thus these eastern jungles contain a number of useful trees. I would now add a few trees, growing in the open, but thriving re.....kably well in Coorg, viz: the several representatives of the Ficus tribe, especially the Banian tree (Ficus Indica), of which there are some beautiful specimens near